

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

UPPER CROW CREEK GROUND WATER MANAGEMENT DISTRICT  
66732 County Road 87  
Grover, CO 80729

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

Joan M. Fritsche  
(303) 833-4223  
[joan@fritschelaw.com](mailto:joan@fritschelaw.com)

## PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

Joan M. Fritsche  
General Counsel  
Fritsche Law LLC  
3900 E. Mexico Ave., #300, Denver, CO 80210  
(720) 833-4223  
8/21/2023

## PREPARER (SIGNATURE REQUIRED)



Please indicate whether the following financial information is recorded  
using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)



**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)



## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description                                              | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|----------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ -                    |                                                             |
| 2-2   | Specific ownership                                       | \$ -                    |                                                             |
| 2-3   | Sales and use                                            | \$ -                    |                                                             |
| 2-4   | Other (specify):                                         | \$ -                    |                                                             |
| 2-5   | Licenses and permits                                     | \$ -                    |                                                             |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |                                                             |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |                                                             |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |                                                             |
| 2-9   | Other (specify):                                         | \$ -                    |                                                             |
| 2-10  | Charges for services                                     | \$ -                    |                                                             |
| 2-11  | Fines and forfeits                                       | \$ -                    |                                                             |
| 2-12  | Special assessments                                      | \$ -                    |                                                             |
| 2-13  | Investment income                                        | \$ -                    |                                                             |
| 2-14  | Charges for utility services                             | \$ -                    |                                                             |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |                                                             |
| 2-16  | Lease proceeds                                           | \$ -                    |                                                             |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ 40,056               |                                                             |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |                                                             |
| 2-19  | Fire and police pension                                  | \$ -                    |                                                             |
| 2-20  | Donations                                                | \$ -                    |                                                             |
| 2-21  | Other (specify):                                         | \$ -                    |                                                             |
| 2-22  |                                                          | \$ -                    |                                                             |
| 2-23  |                                                          | \$ -                    |                                                             |
| 2-24  | (add lines 2-1 through 2-23) TOTAL REVENUE               | \$ 40,056               |                                                             |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                                             | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 3-1   | Administrative                                                          | \$ 37,330               |                                                             |
| 3-2   | Salaries                                                                | \$ -                    |                                                             |
| 3-3   | Payroll taxes                                                           | \$ -                    |                                                             |
| 3-4   | Contract services                                                       | \$ -                    |                                                             |
| 3-5   | Employee benefits                                                       | \$ -                    |                                                             |
| 3-6   | Insurance                                                               | \$ 2,500                |                                                             |
| 3-7   | Accounting and legal fees                                               | \$ -                    |                                                             |
| 3-8   | Repair and maintenance                                                  | \$ -                    |                                                             |
| 3-9   | Supplies                                                                | \$ -                    |                                                             |
| 3-10  | Utilities and telephone                                                 | \$ -                    |                                                             |
| 3-11  | Fire/Police                                                             | \$ -                    |                                                             |
| 3-12  | Streets and highways                                                    | \$ -                    |                                                             |
| 3-13  | Public health                                                           | \$ -                    |                                                             |
| 3-14  | Capital outlay                                                          | \$ -                    |                                                             |
| 3-15  | Utility operations                                                      | \$ -                    |                                                             |
| 3-16  | Culture and recreation                                                  | \$ -                    |                                                             |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |                                                             |
| 3-18  | Debt service interest                                                   | \$ -                    |                                                             |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |                                                             |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |                                                             |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |                                                             |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |                                                             |
| 3-23  | Other (specify):                                                        | \$ -                    |                                                             |
| 3-24  |                                                                         | \$ -                    |                                                             |
| 3-25  |                                                                         | \$ -                    |                                                             |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES                | \$ 39,830               |                                                             |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|                                                                                                                                                             | Yes                                  | No                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|
| 4-1 Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.                                         | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 4-2 Is the debt repayment schedule attached? If no, MUST explain:<br><div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>            | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 4-3 Is the entity current in its debt service payments? If no, MUST explain:<br><div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div> | <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| 4-4 Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)            |                                      |                                     |
|                                                                                                                                                             | Outstanding at<br>end of prior year* | Issued during<br>year               |
| General obligation bonds                                                                                                                                    | \$ -                                 | \$ -                                |
| Revenue bonds                                                                                                                                               | \$ -                                 | \$ -                                |
| Notes/Loans                                                                                                                                                 | \$ -                                 | \$ -                                |
| Lease Liabilities                                                                                                                                           | \$ -                                 | \$ -                                |
| Developer Advances                                                                                                                                          | \$ -                                 | \$ -                                |
| Other (specify):                                                                                                                                            | \$ -                                 | \$ -                                |
| TOTAL                                                                                                                                                       | \$ -                                 | \$ -                                |

\*must tie to prior year ending balance

|                                                                                                                                                                                                                                     | Yes                      | No                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 4-5 Does the entity have any authorized, but unissued, debt?<br>If yes: How much? <div style="border: 1px solid black; width: 150px; text-align: right; padding: 2px;">\$ -</div>                                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Date the debt was authorized: <div style="border: 1px solid black; width: 150px; height: 20px; margin-top: 5px;"></div>                                                                                                             |                          |                                     |
| 4-6 Does the entity intend to issue debt within the next calendar year?<br>If yes: How much? <div style="border: 1px solid black; width: 150px; text-align: right; padding: 2px;">\$ -</div>                                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-7 Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding? <div style="border: 1px solid black; width: 150px; text-align: right; padding: 2px;">\$ -</div> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-8 Does the entity have any lease agreements?<br>If yes: What is being leased? <div style="border: 1px solid black; width: 150px; height: 20px; margin-top: 5px;"></div>                                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| What is the original date of the lease? <div style="border: 1px solid black; width: 150px; height: 20px; margin-top: 5px;"></div>                                                                                                   |                          |                                     |
| Number of years of lease? <div style="border: 1px solid black; width: 150px; height: 20px; margin-top: 5px;"></div>                                                                                                                 |                          |                                     |
| Is the lease subject to annual appropriation?<br>What are the annual lease payments? <div style="border: 1px solid black; width: 150px; text-align: right; padding: 2px;">\$ -</div>                                                | <input type="checkbox"/> | <input type="checkbox"/>            |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|                                                                                   | Amount   | Total    |
|-----------------------------------------------------------------------------------|----------|----------|
| 5-1 YEAR-END Total of ALL Checking and Savings Accounts                           | \$ 3,027 |          |
| 5-2 Certificates of deposit                                                       | \$ -     |          |
| Total Cash Deposits                                                               |          | \$ 3,027 |
| Investments (if investment is a mutual fund, please list underlying investments): |          |          |
|                                                                                   | \$ -     |          |
|                                                                                   | \$ -     |          |
| 5-3                                                                               | \$ -     |          |
|                                                                                   | \$ -     |          |
| Total Investments                                                                 |          | \$ -     |
| Total Cash and Investments                                                        |          | \$ 3,027 |

|                                                                                                                                       | Yes                      | No                                  | N/A                                 |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                        | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes

No

6-1 Does the entity have capital assets?

☐
☒

6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:

☐
☒

6-3 Complete the following capital & right-to-use assets table:

|                                                                                        | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
|----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|-----------|------------------|
| Land                                                                                   | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Buildings                                                                              | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Machinery and equipment                                                                | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Furniture and fixtures                                                                 | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Infrastructure                                                                         | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Construction In Progress (CIP)                                                         | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Leased Right-to-Use Assets                                                             | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Other (explain):                                                                       | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -      | \$ -             |
| <b>TOTAL</b>                                                                           | \$ -                             | \$ -                                   | \$ -      | \$ -             |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

7-1 Does the entity have an "old hire" firefighters' pension plan?

☐
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7-2 Does the entity have a volunteer firefighters' pension plan?

☐
☒

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):

\$ -

State contribution amount:

\$ -

Other (gifts, donations, etc.):

\$ -

**TOTAL**

\$ -

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

\$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

N/A

8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?

☒
☐
☐

8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:

☒
☐
☐

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$ 42,055                    |
|                                    |                              |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

☒
☐

If no, MUST explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?

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If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?

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If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?

☐
☒

Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?

☐
☒

If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during

☐
☒

If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?

☐
☒

If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills

General/Other mills

Total mills

-

-

-

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |                                                                                                    | YES                      | NO                       |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 12-1                                                                   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input type="checkbox"/> | <input type="checkbox"/> |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below.<br>Print Board Member's Name |                 | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.                                                                                                                                              |
|----------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Member<br>1                                                                            | Dan Loyd        | I, Dan Loyd, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>Dan Loyd</u><br>Date: _____<br>My term Expires: 2024                |
| Board Member<br>2                                                                            | Roxanne Marick  | I, Roxanne Marick, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>Roxanne L. Marick</u><br>Date: _____<br>My term Expires: 2026 |
| Board Member<br>3                                                                            | Andrea Kinnison | I, Andrea Kinnison, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u><br>Date: _____<br>My term Expires: 2026      |
| Board Member<br>4                                                                            | Larry Croissant | I, Larry Croissant, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: _____<br>Date: _____<br>My term Expires: 2026                   |
| Board Member<br>5                                                                            | Paul Nussbaum   | I, Paul Nussbaum, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: _____<br>Date: _____<br>My term Expires: 2024                     |
| Board Member<br>6                                                                            |                 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: _____<br>Date: _____<br>My term Expires: _____                             |
| Board Member<br>7                                                                            |                 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: _____<br>Date: _____<br>My term Expires: _____                             |

# 2022 UCC Application for Exempt from Audit

Final Audit Report

2023-09-04

|                 |                                             |
|-----------------|---------------------------------------------|
| Created:        | 2023-08-25                                  |
| By:             | Mandi Kirk (mandi@fritschelaw.com)          |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAAPAPVlwqlrNC-JDqq9urP1NfLJFwzUca |

## "2022 UCC Application for Exempt from Audit" History

 Document created by Mandi Kirk (mandi@fritschelaw.com)  
2023-08-25 - 4:30:27 PM GMT

 Document emailed to dan@loydfarms.com for signature  
2023-08-25 - 4:31:20 PM GMT

 Email viewed by dan@loydfarms.com  
2023-08-25 - 7:26:06 PM GMT

 Signer dan@loydfarms.com entered name at signing as Dan Loyd  
2023-08-25 - 7:34:24 PM GMT

 Document e-signed by Dan Loyd (dan@loydfarms.com)  
Signature Date: 2023-08-25 - 7:34:26 PM GMT - Time Source: server

 Document emailed to roxannemarick@gmail.com for signature  
2023-08-25 - 7:34:29 PM GMT

 Email viewed by roxannemarick@gmail.com  
2023-09-03 - 4:15:53 PM GMT

 Signer roxannemarick@gmail.com entered name at signing as Roxanne L. Marick  
2023-09-03 - 5:03:56 PM GMT

 Document e-signed by Roxanne L. Marick (roxannemarick@gmail.com)  
Signature Date: 2023-09-03 - 5:03:58 PM GMT - Time Source: server

 Document emailed to andreak03@msn.com for signature  
2023-09-03 - 5:03:59 PM GMT

 Email viewed by andreak03@msn.com  
2023-09-04 - 5:59:54 PM GMT



 Signer andreak03@msn.com entered name at signing as Andrea Kinnison  
2023-09-04 - 6:00:15 PM GMT

 Document e-signed by Andrea Kinnison (andreak03@msn.com)  
Signature Date: 2023-09-04 - 6:00:17 PM GMT - Time Source: server

 Agreement completed.  
2023-09-04 - 6:00:17 PM GMT

